### **JOHN WARD**

**Director of Corporate Services** 

Contact: Fiona Baker on 01243 534609 Email: fbaker@chichester.gov.uk East Pallant House 1 East Pallant Chichester West Sussex PO19 1TY



Tel: 01243 785166 www.chichester.gov.uk

A meeting of **Planning Committee** will be held in Committee Rooms, East Pallant House on **Wednesday 14 June 2023** at **9.30** am

MEMBERS: Mr S Johnson (Chairman), Mr J Cross (Vice-Chairman), Mr R Bates,

Mr D Betts, Mr R Briscoe, Mr J Brookes-Harmer, Ms B Burkhart, Mrs H Burton, Mrs D Johnson, Mr H Potter, Ms S Quail, Mrs S Sharp

and Mr C Todhunter

# **AGENDA**

### 1 Chairman's Announcements

Any apologies for absence which have been received will be noted at this stage.

The Planning Committee will be informed at this point in the meeting of any planning applications which have been deferred or withdrawn and so will not be discussed and determined at this meeting.

## 2 Approval of Minutes - TO FOLLOW

The minutes relate to the meeting of the Planning Committee on 25 May 2023.

## 3 Urgent Items

The chairman will announce any urgent items that due to special circumstances will be dealt with under agenda item 13(b).

### 4 **Declarations of Interests** (Pages 1 - 2)

Details of members' personal interests arising from their membership of parish councils or West Sussex County Council or from their being Chichester District Council or West Sussex County Council appointees to outside organisations or members of outside bodies or from being employees of such organisations or bodies.

Such interests are hereby disclosed by each member in respect of agenda items in the schedule of planning applications where the Council or outside body concerned has been consulted in respect of that particular item or application.

Declarations of disclosable pecuniary interests, personal interests and prejudicial interests are to be made by members of the Planning Committee in respect of matters on the agenda or this meeting.

PLANNING APPLICATIONS - AGENDA ITEMS 5 TO 8 INCLUSIVE Section 5 of the Notes at the end of the agenda front sheets has a table showing how planning applications are referenced.

- 5 SI/23/00086/FUL Land Adjacent to Melita Nursery Chalk Lane Sidlesham Chichester West Sussex PO20 7LW (Pages 3 26)
  Change of use of land to a travellers caravan site consisting of a 4 no. pitches and associated development.
- SB/21/01910/OUT Willowbrook Riding Centre Hambrook Hill South Hambrook Chidham PO18 8UJ (Pages 27 131)
  Outline planning permission with all matters reserved (except for access) for the demolition of all existing buildings and structures on site and the erection of 63 no. dwellings including 3 no. custom/self-build plots, parking, landscaping and associated works.
- 7 SB/22/03137/FUL Paynes Boatyard Thornham Lane Southbourne West Sussex PO10 8DD (Pages 133 155)
  Tied dwelling to serve Paynes Boatyard, including change use of land from commercial to residential.
- 8 SDNP/21/03134/FUL Durleigh Marsh Car Sales Durleighmarsh Rogate GU31 5AY (Pages 157 169)
  Proposed change of use of building to tourism unit of accommodation.
- 9 Chichester District Council Schedule of Planning Appeals, Court and Policy Matters (Pages 171 195)
  The Planning Committee will consider the monthly schedule updating the position with regard to planning appeals, litigation and recent planning policy publications or pronouncements.
- 10 South Downs National Park Authority Schedule of Planning Appeals, Court and Policy Matters (Pages 197 199)

  The Planning Committee will consider the monthly schedule updating the position with regard to planning appeals, litigation and recent planning policy publications or pronouncements.
- Planning appeal APP/L3815/W/23/3319434 Land off Main Road, Birdham PO20 7DR (Pages 201 241)
  The Planning Committee are asked to consider the attached report and support the proposed recommendations set out at 2.1:

## 2.1 That the Planning Committee:

- i) notes the information within the report, and
- ii) agrees to contest appeal APP/L3815/W/23/3318548, only in respect of:
  - Lack of financial contribution of the scale envisaged in the draft Policy T1 of the Local Plan 2021-2039: Proposed Submission to enable the Council to secure the identified A27 highway improvements
  - Lack of infrastructure provision (affordable housing, nitrate mitigation land, recreation disturbance mitigation, public open space, allotments and community orchard, ecological buffer to the Ham Brook, public right of way contribution and travel plan monitoring) until a S106 Legal Agreement is agreed
- iii) agrees to dispute the appellant's evidence on housing supply if it differs materially from the Council's position

# 12 Planning Appeal APP/L3815/W/22/3311285 - The Stables Cemetery Lane Woodmancote Westbourne PO10 8QB (Pages 243 - 284)

The Planning Committee are asked to consider the attached report and support the proposed recommendations set out at 2.1;

# 2.1 That the Planning Committee:

- i) notes the information within the report,
- ii) agrees that the Council contests the appeal (APP/L3815/W/22/3311285) only in respect of;
  - impact upon the Chichester and Langstone Harbours Special Protection Area (SPA) as a result of recreational disturbance (reason for refusal 2), unless and until such time that the necessary mitigation has been secured by S106.

## 13 Consideration of any late items as follows:

The Planning Committee will consider any late items announced by the Chairman at the start of this meeting as follows:

- a) Items added to the agenda papers and made available for public inspection
- b) Items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting

### 14 Exclusion of the Press and Public

There are no restricted items for consideration.

### **NOTES**

- 1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100l of and Schedule 12A to the Local Government Act 1972
- 2. The press and public may view the agenda papers on Chichester District Council's website at <a href="Chichester District Council">Chichester District Council</a> Minutes, agendas and reports unless these are exempt items.
- 3. This meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public makes a representation to the meeting they will be deemed to have consented to being audio recorded. By entering the committee room they are also consenting to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting please liaise with the contact for this meeting detailed on the front of this agenda.
- 4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]

- 5. Subject to Covid-19 Risk Assessments members of the public are advised of the following:
  - a. Where a member of the public has registered to speak they will be invited to attend the meeting and allocated a seat in the public gallery
  - b. You are advised not to attend any face-to-face meeting if you have symptoms of Covid-19.
- 6. How applications are referenced:
  - First 2 Digits = Parish
  - b) Next 2 Digits = Year
  - c) Next 5 Digits = Application Number
  - Final Letters = Application Type

### **Application Type**

**ADV** Advert Application

AGR Agricultural Application (following PNO) CMA County Matter Application (eg Minerals)

**CAC** Conservation Area Consent

COU Change of Use

CPO Consultation with County Planning (REG3)

**DEM** Demolition Application

**DOM** Domestic Application (Householder)

**ELD** Existing Lawful Development

**FUL** Full Application

**GVT** Government Department Application

**HSC** Hazardous Substance Consent

LBC Listed Building Consent

**OHL** Overhead Electricity Line

**OUT** Outline Application

PLD Proposed Lawful Development

PNO Prior Notification (Agr, Dem, Tel)

**REG3** District Application – Reg 3

REG4 District Application - Reg 4

**REM** Approval of Reserved Matters

**REN** Renewal (of Temporary Permission)

TCA Tree in Conservation Area

TEL Telecommunication Application (After PNO)

TPA Works to tree subject of a TPO

**CONACC** Accesses

**CONADV** Adverts **CONAGR** Agricultural

**CONBC** Breach of Conditions

**CONCD** Coastal

**CONCMA** County matters

**CONCOM** Commercial/Industrial/Business

**CONDWE** Unauthorised dwellings

**CONENG** Engineering operations

**CONHDG** Hedgerows

**CONHH** Householders

**CONLB** Listed Buildings

**CONMHC** Mobile homes / caravans

**CONREC** Recreation / sports

**CONSH** Stables / horses

**CONT** Trees

**CONTEM** Temporary uses – markets/shooting/motorbikes

**CONTRV** Travellers

**CONWST** Wasteland

#### Committee report changes appear in bold text. **Application Status**

**ALLOW** Appeal Allowed

**APP** Appeal in Progress

APPRET Invalid Application Returned

APPWDN Appeal Withdrawn

**BCO** Building Work Complete

BST Building Work Started

**CLOSED** Case Closed

**CRTACT** Court Action Agreed

**CRTDEC** Hearing Decision Made

CSS Called in by Secretary of State

**DEC** Decided

DECDET Decline to determine

**DEFCH** Defer – Chairman

**DISMIS** Appeal Dismissed

**HOLD** Application Clock Stopped

INV Application Invalid on Receipt

LEG Defer - Legal Agreement

LIC Licence Issued

**NFA** No Further Action

**NODEC** No Decision

**NONDET** Never to be determined

**NOOBJ** No Objection

**NOTICE** Notice Issued

NOTPRO Not to Prepare a Tree Preservation Order

**OBJ** Objection

PCNENF PCN Served, Enforcement Pending

PCO Pending Consideration

**PD** Permitted Development

**PDE** Pending Decision

**PER** Application Permitted

PLNREC DC Application Submitted PPNR Planning Permission Required S64

**PPNREQ** Planning Permission Not Required

**REC** Application Received

**REF** Application Refused

**REVOKE** Permission Revoked

S32 Section 32 Notice

**SPLIT** Split Decision

STPSRV Stop Notice Served

**STPWTH** Stop Notice Withdrawn

VAL Valid Application Received

**WDN** Application Withdrawn

YESTPO Prepare a Tree Preservation Order